



2024 TETAC CONFERENCE NOVEMBER 18-20 - MYRTLE BEACH



# TETAC 2024 CONFERENCE

### **MONDAY, NOVEMBER 18**

#### **GOLF TOURNAMENT**

**Legends Resorts - Heathland Course** 1500 Legends Drive, Myrtle Beach, SC

6:30 AM BREAKFAST BUFFET

7:00 AM REGISTRATION

**7:30 AM START** 

12:00 PM LUNCH INCLUDED

COST: \$50 per person

Breakfast and lunch will be provided Proper Golf attire required



### **CONFERENCE LOCATION**

John T. Rhodes Myrtle Beach Sports Center 2115 Sports Center Way Myrtle Beach, SC 29577



### TUESDAY, NOVEMBER 19

7:30-8:00 AM REGISTRATION

Breakfast - sponsored by



### 8:00-10:00 AM STIHL OPERATION AND SAFETY/BATTERY INFORMATION

Instructor: **Mark Harrison**, *Technical Sales Specialist*, *STIHL* 

This seminar will discuss the use of and safety of blowers, trimmers, chain saws, pruners, along with batteries and battery products for commercial use. Attendees will be able to ask questions and learn valuable information on their STIHL products.

### 10:00 AM-12:00 PM KOHLER AND GARDNER SMALL ENGINE TECHNOLOGY

Instructor: TBD

Kohler and Gardner Small Engine Technology

This class will concentrate on single and twin cylinder engines with an emphasis on EFI Technology.

#### 12:00-1:00 PM LUNCH

sponsored by STI



# 1:00-2:00 PM BUSINESS MEETING TURF TECH OF THE YEAR

sponsored by TSP



# NOVEMBER 18-20, MYRTLE BEACH

### **TUESDAY, NOVEMBER 19**

#### 2:00-4:00 PM GO FROM SHOP TO MAINTENANCE FACILITY WITH CTEM

Instructor: **Kayla Kipp, CTEM,** Nemacolin - Mystic Rock & Shepherd's Rock, Farmington, PA

The Certified Turf Equipment Manager Program through GCSSAA not only helps you but guides you every step of the way on how to take your facility and yourself to the next level. CTEM Kayla Kipp will walk you through some of the OSHA, NFPA and EPA regulations that are included in the CTEM attesting process. Before you know it, you will have created a safe, efficient workspace and a knowledge base that will help you now and in the future. As regulations and inspections become more prevalent in our daily operations, stay ahead of the curve by being proactive. Come with questions for your CTEM journey!

## 2:00 PM EETC/GCSAA TESTING AVAILABLE (Please bring your own laptop)





#### 3:30-7:00 PM CAROLINAS GCSA TRADE SHOW Myrtle Beach Convention Center



### **WEDNESDAY, NOVEMBER 20**

#### 7:30-8:00 AM REGISTRATION

**Breakfast** 



# 8:00-10:00 AM CUTLINE IS KING

Instructor: Mike Rollins, Regional Manager, SIP Corperation, Tampa, FL

It doesn't matter what color your mower's or grinders are, "Cutline is King" is designed to help you find and control the cutline of your cutting units - provide uniformity that you never knew existed. This seminar provides evidence for prioritizing cutting units in today's high demand, high quality world of golf course maintenance. Mike will touch on basic cutting unit geometry, but will mostly cover detailed factors that affect quality of cut and after cut appearance.

### 10:00 AM-12:00 PM ADVANCED CUTTING UNIT GEOMETRY: EVERYTHING YOU DON'T KNOW ABOUT CUTTING UNITS

Instructor: Trent Manning, CTEM, Ansley Golf Club, Atlanta, GA

Attendees will learn how to measure behind center distance (where the front face of the bedknife is in relationship to the center line of the reel); how behind center distance affects aggression; and why the traditional bedknife angle/attitude does not effectively represent aggression. Attendees will learn how behind center distance changes over the life of the reel and how these changes affect aggression. These factors impact after cut appearance and are not common knowledge in the industry. Over the past year, the speakers have conducted and continue to undertake extensive research to collect real-world data on cutting unit geometry throughout the life of the reel.

# 12:00 PM EETC/GCSAA TESTING AVAILABLE (Please bring your own laptop)

# 11:30-2:30 PM CAROLINAS GCSA TRADE SHOW Myrtle Beach Convention Center



**■** HOW TO REGISTER

## 2024 TETAC Conference

November 18-20

### **REGISTRATION FORM**

(One person per form please. May duplicate.)

Registration deadline: November 7, 2024

**■ REGISTRATION OPTIONS** 

FREE FUII Conference Package

Pay Your TETAC 2025 Membership Duest

**Prior to November 7** 

There are three easy ways to register:		Member	Non- Member	Fee
Online at www.carolinasgcsa.org	☐ FIRST TIME ATTENDEE: (Free Full Conference Package)			
<ul> <li>Fax completed registration form with credit card payment informa- tion to 864-843-1149</li> </ul>	☐ FULL CONFERENCE PACKAGE:	\$195	\$240	
<ul> <li>Mail completed registration form with check, money order or credit card information to: TETAC PO Box 210</li> </ul>	This includes Tuesday breakfast, five seminars, Tuesday Lunch, TETAC Association Meeting and Trade Show and Tuesday/Wednesday Carolinas GCSA Trade Show Pass			
Liberty, SC 29657	☐ TUESDAY ONLY PACKAGE:	\$165	\$210	
■ CANCELLATION POLICY Written refund requests received before November 7, 2024 subject to \$25 processing fee. No refunds after November 8.	This includes Tuesday breakfast, thi lunch, TETAC Association Meeting ONLY Carolinas GCSA Trade Show	and Trade S		
■ MAIN REGISTRATION INFORMATION	☐ MONDAY GOLF	\$50	\$50	
First Time Attendee* ☐ Yes ☐ No	Handicap			
*FREE FULL CONFERENCE PACKAGE FOR FIRST TIME ATTENDEES WHEN YOU PAY YOUR 2025 MEMBERSHIP DUES.	☐ <b>EETC/GCSAA TEST CERTIFICATIO</b> Test day choice ☐ Tuesday ☐ Wed		\$O	
TETAC Member	Test Selection			
	☐ TETAC MEMBERSHIP 2025	\$45	\$45	
First Name M.I. Last Name			Total Fee	s:
Home Address: PO Box or Street Address				
City ST Zip	■ FEES SUMMARY Grand Tot	al Payable	:	
Child (Common Marco	(Inclu	des Total and	d Late Fees i	if Applicable)
Club/Company Name	■ PAYMENT INFORMATION			
Club/Company Address: PO Box or Street Address	☐ Option 1: Check (Make Payable to T	ETAC)		
	☐ Option 2: Credit Card			
City ST Zip	☐ Visa ☐ Mastercard ☐ Discov	rer □Am	nerican Exp	oress
			,	
Phone	Credit Card Number	E	/ xp. Se	ecurity Code
Email address:				
Preferred Mailing Address: ☐ Home or ☐ Club/Co.	Name as it appears on Credit Card			
■ BADGE INFORMATION  Please print the following information as you wish it to appear on your badge.	Address: PO Box or Street Address (as	it appears	on billing s	statement)
	Address: City, State, Zip			
Name				
Club/Company Name				
City, State				